

own dwelling, and presents an oblation
to thee,
daily desiring it, do them, AGNI,
augmented in two
ways, (as middling, and as best),
increase Ms means
of sustenance, May lie whom thou
sendest with Ms
ear to battle return with wealth.

7. All (sacrificial) viands concentrate in
AGOT, as
the seven great rivers flow into the
ocean/ Our
food is not partaken of by our kinsmen:^b
therefore,
do thou, who knowest (all things), make
our
known to the gods.

8. May that (digestive) faculty (of
AGNI) which
regards food be imparted to the devout
illus-
trious protector of priests, as the
source of virile
vigour ;^c and may AGM be born, as (his)
robust,,
irreproachable, youthfol, and
intelligent son, and
instigate him (to acts of worship)*

9. The Sun, who traverses, alone,
the path of
- heaven[^] with the speed -of thought, is,
at once, lord
of all treasures : the two kings, MITEA
and VABTJ&A,
with bounteous hands, are the
guardians of the
precious ambrosia of our cattle,

10. Dissolve not, Ae^{^Ti}, our ancestral
friendship;
for thou art -cognizant of the past, as
veil as of the
present* In like manner as light

(speeds over) the

^a See note c, p. 88.

¹³ That is, •we have not any to spare for others.

^c That is, the vigour derived *from*, the digestive ***agm.*** Or *reta** may be rendered * water ;^j wheD the passage will mea% " may fire jand water, or heat and moisture, "be spread through the earth, for the generation of com.⁷¹